



Charlotte Mason's House of Education,
Scale How, Ambleside, UK, 2009

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Social Sciences and Humanities
Research Council of Canada

Conseil de recherches en
sciences humaines du Canada

Canada

(Second Class Paper.)

Write an essay on the German child's hymn (*müde bin ich*) and compare with it your favourite English child's hymn.

Book of interest:—

The German Lutheran Church Hymn-book. (Here recommended from the literary point.)

(Honour Papers.)

Miss Gates, Miss Margaret Lloyd, Miss Mary Lloyd, Miss Maud Lloyd.

BOOKS.

"En hoekens ende boekens."

LIST OF HISTORICAL NOVELS CHRONOLOGICALLY ARRANGED.

REMARKS. *Greece.*

The Old Love and the New . . .	Sir E. Creasy
Pausanias	Lord Lytton
Heroic Tales of Ancient Greece	Niebuhr
Stories of Greek Tragedians	Church
Stories from Homer	Church
Three Greek Children	
Heroes	Charles Kingsley
Tales of Ancient Greece	G. W. Cox
Zoroaster	M. Crawford
Blue and Green	Pottinger
Passe Rise	Hardy
The Count of the Saxon Shore	Church
The Little Duke	Yonge
Harold	Lytton
The Cit of Bubastis	Henty

Rome.

Prussias	Eckstein
Quintus Claudio	"
Nero	"
Masters of the World	M. Hoppus
Nocera	Graham
Attila	James
Victory of Vanquished	Auth. of "Schon-berg-GothaFam."
2000 Years Ago ; or, The Adventures of a Roman Boy	Rev.A.G. Church
Gospel in Cæsar's Household	Mrs. Webb
Rienzi	Lord Lytton
Homo Sum	Ebers
Roman Life, time of Cicero	Church
The Young Carthaginians	Henty
Stories from Livy	Church
Stories from Virgil	Bulwer Lytton
Lucretia	

Claudius
5th century

REMARKS.			
<i>Egypt.</i>	The World's Desire		Lang & Haggard
B.C. 1500 Rameses	Uarda		George Ebers
B.C. 536	An Egyptian Princess	"	
B.C. 164, Ptolemy	The Sisters	"	
A.D. 41, Cyril of Alex.	Serapis	"	
B.C. 2000, Semiramis	Hypatia	Kingsley	
<i>Rome, A.D. 1-30</i>	Sarchedon	White Melville	
Vespasian, 75	Ben Hur : A Tale of the Christ	Lew Wallace	
Pliny, 79	The Gladiators	White Melville	
Hadrian, 119	Last Days of Pompeii	Bulwer Lytton	
Aurelian, 270	The Emperor	Ebers	
" "	Zenobia	William Ware	
Byzantine Rule, 360	Aurelian	"	
Diocletian, 284	Bride of the Nile	Ebers	
Marcellus, 310	Callista ; or, Rome Enslaved	Æmilia Julia	
Heresy, 321	Fabiola ; or, the Ch. of the Catacomb	Cardinal Wiseman	
Julian Apostate, 363	Dorcas, the Daughter of Faus-tinia	Nathan Konns	
Siege of the Goths, 410	Arius the Lybian	"	
<i>Anglo-Saxon.</i>	Julian ; or, The Close of an Era	Bungener	
Alfred	Antonina ; or, The Fall of Rome	Collins	
Crusades, 12th cent.	The Dragon and the Raven	Henty	
1165-1225	The Danes in England	Engelbach	
1430-1484	Hereward the Wake	Kingsley	
1433-1475	The Black Arrow	Stephenson	
1457-1482	Camp of Refuge	Knight	
1489-1507	Ivanhoe	Scott	
1480-1530	Talisman	"	
Scotland.	The Betrothed	"	
<i>Plantagenets.</i>	Count Robert of Paris	"	
Robert III.	In Freedom's Cause	Henty i	
<i>Houses of Lancaster and York.</i>	Lancers of Lynwood	Yonge	
Wars of the Roses	Philip Augustus	G. P. R. James	
	Quentin Durward	Scott	
	Charles the Bold	Alex. Dumas	
	Mary of Burgundy	G. P. R. James	
	Constable of Bourbon	Harrison Ains-worth	
	Messer Agnolo's Household	Leader Scott	
	Cheshire Pilgrims	Wilfred	
	Fair Maid of Perth	Scott	
	Days of Bruce	Aguilar	
	Chantrey, Priest of Barnet	Church	
	Last of the Barons	Lytton	

REMARKS. <i>Houses of Lancaster and York.</i>		
Lanc. & York	Tower of London	Ainsworth
Florentine	Splendid Spur	Q
Tudor	Anne of Geierstein	Scott
	Cloister and the Hearth	Charles Reade
	Romola	Eliot
	Dove in the Eagle's Nest	Miss Yonge
	Windsor Castle	Ainsworth
	Westward Ho!	
	Micah Clarke	Conan Doyle
	Lorna Doone	Blackmore
	Kenilworth	Scott
	Monastery and Abbot	Scott
	The Queen's Maries	White Melville
	Darnley	G. P. R. James
	The Fishers of the Dove	H. Martineau
	Judith Shakspere	Black
16th century.		
1500. Luther's Life	St. Bartholomew's Eve	Holt
	Unknown to History	Yonge
	Mary Stuart	Lamartine
	Chronicles of Schönberg-Gotha Family	
	Niccolo de Lapi	Mrs. Charles Massimo
Stuart	John Inglesant	d'Agglio
	The Hampdens	Shorthouse
	Legend of Montrose	H. Martineau
	Guy Fawkes	Scott
	Holmby House	Ainsworth
	St. George and St. Michael	White Melville
	Strafford	G. Macdonald
	Children of the New Forest	Barton Baker
	The Boy Cavaliers	Mayne Reid
	Arabella Stuart	H. C. Adams
	The Huguenot Family	G. P. R. James
	With the King at Oxford	Sarah Tyler
	Fortunes of Nigel	White Melville
	Feveril of the Peak	Scott
		"
17th century.		
Commonwealth	Woodstock	"
Hilton's Wife	Andrew Marvel	Sybree
anover	Mary Powell	Miss Manning
	Old Mortality	Scott
	Red Gauntlet	"
	Esmond	Thackeray
	Virginians	"
	Dorothy Foster	Besant

REMARKS.		
17th century.	Chaplain of the Fleet Diary of Kitty Trevelyan Rob Roy Little Blue Lady Alice Lorraine Barnaby Rudge With Wolfe in Canada With Clive in India Vanity Fair Jackanapes Tale of Two Cities Atelier de Lys	Besant Mrs. Charles Scott Blackmore Dickens Henty " Thackeray Ewing Dickens Lathom Roberts
French Revolution .	On the Edge of the Storm M., the Viscount's Friend Peasant and the Prince Blockade of Phalsburg	Lathom Roberts Mrs. Ewing H. Martineau Erckmann-Chatrian
18th century.	La Vendée Mdlle. Mathilde	Trollope H. Kingsley
Foreign Countries.	Romola Lion of St. Mark Makers of Florence Makers of Venice Vittoria Lorenzo Benoni Dr. Antonio Sforza Valentine Cloister and the Hearth In Troubled Times By Royal Favour Theodora Phranga Ivan Birin A Noble Queen The Scarlet Letter True to the Old Flag With Lee in Virginia Uncle Tom's Cabin The Fair God A Great Treason Old Boston	Eliot Henty Oliphant " Meredith Ruffini Aster Reade Wallace Wilson Neale Sir A. Helps Meadows Taylor Hawthorne Henty " Beecher Stowe Wallace M. Hoppus Stephens
Italy		
The Netherlands		
Sweden		
Constantinople		
Russia		
India		
America		

The above is a full list, compiled from the seven lists sent in. Some of the very minor books have been left out. Lucy Robinson takes the prize. Mrs. Lane's reading is the more varied, and shows a wider range; but Miss Robinson's method is clear and well-classified. She also gives the fullest list. All are very interesting.

EMMELINE STEINTHAL.

THE "P.R." LETTER BAG.

[*The Editor is not responsible for the opinions of correspondents.*]

DEAR EDITOR,—I should like to see an article in the *Parents' Review* dealing with punishments. I myself think that they should be natural wherever it is possible at all, and I think this may be often gained by making them negative. It seems to me that punishments as a rule cannot be used without doing harm, even although they at the same time may do good. Also, should personal resentment ever be shown on account of children's doings or rudeness, and anything like retribution exacted? These form one subject, and I think would be one of great interest.

H. B.

DEAR EDITOR,—Owing to absence abroad, I have not till now seen the protests of "A." in your December number upon the extracts which I made re "Nurses." These extracts were made from the works of men of wide experience in the religious and philanthropic world on purpose to emphasise the experiences related in several of your previous numbers, and to open the eyes of mothers who are too apt to place a blind confidence in those they engage, and lull themselves into a comfortable feeling of ease by the assurance that they have highly-paid experienced people about their children.

One has only to travel in order to hear the wails of mothers who have been rudely awakened from their dream. But I will not enlarge; only beg you to give a place in an early *Review* for the enclosed portion of Mr. Chamberlain's speech, which I cut from the *Times* of December 9, 1891, and which is considered so important that the Society for the Prevention of Cruelty to Children have deemed it wise to reprint it in pamphlet form:

"Mr. Chamberlain, at the annual general meeting of the Birmingham branch of the Society for the Prevention of Cruelty to Children, said he performed the task with a feeling of pleasure, mingled with pain, when he reflected that, in a city like theirs, that society could find so great a scope for its operations. He did not think any words from him would be necessary in order to commend to them the objects of that society. The sufferings of little children must always appeal very keenly to the common humanity of all classes of the community. Their helplessness, their dependence upon others, the fact that they were them-